



~~CONFIDENTIAL~~

25X1A

CENTRAL INTELLIGENCE AGENCY

-2-

posts, the Mongolian Welfare Promotion Association of Wangyehmiao (122-02, 46-05), and by the manchukuo government. With diligence and frugality, he was able to make the financial aid cover both himself and his younger brother Sair (Chinese name: AO Ch'eng-hsiang 阿成祥). During his stay in Japan, he was on intimate terms with Hafongga, East Mongolian political leader, partly because the latter pitied him and admired him for his struggle against poverty, but chiefly because he was in love with Hafongga's sister, who was also in Tokyo during that time.\*\*\*

25X1A

25X1A [redacted], he appeared as vice chief of the Hu-Na (hulunbuir Na-muren) League. [redacted] Comment. The Hu-Na League is also referred to as the hulunbuir-Nawenmojen League. The Nawenmojen, or Nawenmujen, League comprises Lattimore's Nonbi Valley Tribes.

25X1A

\*\* [redacted] Comment. This is also known as the Moroi Daba Banner or the Puhsu Banner (124-30, 48-25).  
25X1X

\*\*\* [redacted] Comment. Although Urushiyeldu can be considered an outstanding representative of the youth of Botha, he was not a logical choice for his reported position, since he is not popular among the young men and because there are many other outstanding young men in the territory. Because of his extreme poverty during his early years, Urushiyeldu has become irritatingly selfish; moreover, he entertains a strong sense of superiority for having been able to enter First High School in Tokyo. The probable reasons for his appointment are as follows:

- a. many of the young intelligentsia have been killed by the Chinese Communist authorities; others are dissatisfied with the Chinese Communist policy in Inner Mongolia and are trying to avoid public office.
- b. he is supported by Hafongga, who may now be his brother-in-law.
- c. he is a faithful believer in Communism.

~~CONFIDENTIAL~~